G. R. S. IX-5]

Previous references.

File No. 699-17

1917-18

(Misc)

Serial Nos. 1–12

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1–12

Part B for August 21

SUBJECT.

Archikship of the Sri Ranganatha Swamy Temple at Chakonahally village in the Tarikere Taluk

---

Sl. 12

851 Dy 16.8.21

To

The Deputy Commissioner
Kadur Dt—

Forwards the case and requests to obtain the wishes of the Bhaktas and the Pujari must accepted to thereafter

W D 1500-A-GPB-30.6.21-1,000

Krishnaiya

G. R. S. III—1] 1917.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 699-17

FILE HEADING.

Archakship of Sri Ranganatha Devaru Temple at Chakonahalli Village in the Tarikere Taluk

From

Patel Ranganah and certain others.

No. Petition Dated 18-6-18 Received 29-6-18

Diary No. 2207	Enclos. — Spare Copies. —	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Appeal against the Dy. Commrs. order directing the restoration of Shivamanna - an alleged Anti-Caste - to the Archakship of the said Temple.

NOTES AND ORDERS.

The appeal petition is duly Stamped A Copy of the Dy. Commrs. order appealed against has not been produced.

Returned with a DR.

9-7-1918

Approved

11/7/18

NOTES—First Sheet.

WD 1232—GPB—20,000—18 11-16

(2

G. R. S. III-2]

General and Revenue Secretariat.

New File No. 699 of 1917.

Serial No.	
2	No 233 dy 16.7.18. To the petnrs Returns the petn as a Copy of the Dy C's order has not been produced
3.	From, Hanumanna and some others. Petition dy 16-7-18. State that they applied to the Taluk Amildar for a copy of the Dy. Comms. order appealed against, but did not get it etc. The reply from Patel Nanjiah and certain others in regard to Sl. 2. may be awaited. Submd 22-7-18 Yes.
4	From, Buddhivana Hanumanna and certain other Villagers. Petition without date. Appeal against the Dy. Comms order directing the restoration of the (respdt) Thimmanna to the Pujaship of the Temple, and pray for an order directing the stay of the execution of the order appealed against pending disposal of the appeal. The petition is duly stamped, and a copy of the Dy. Comms order is, 5.-

24
26-7-18

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20-8 18—8.

G. R. S. III-2]

General and Revenue Secretariat. Huz File No. 699 of 1917

Fg 2

Serial No. 1

The Dy Commr's order is dated 9th April 1918 and the appeal petition was received in the Secrett on 13th May 18. If is barred by time - As this appears to be a move from Patel Nangiah, Hanumanna and certain other Villagers, if the date of Sl. 1 Viz 18th June 1918 is taken into account while calculating the time fixed for filing the appeal, it does not seem to be barred by time -

Fg 1

As regards the stay order prayed for, the Dy. Commr states in his order that the respts Thimmanna comes from the family wherein the Archakship in justion is hereditary, that it was irregular on the part of the Patel and some others in having appointed on their responsibility some other man of a different village as Pujari who has no right whatever to the office in justion, and has approved of the warning conveyed to the Patel for having given rise to some party disputes in the Village

Submtd. for orders.

[illegible]
21.8.1918

NOTE—Contn. sheet.

WD A 1789—GPB—60,000—20 3 18—S.

Serial No.

first petition — without the copy of the D.C's order, was received in time, the Appeal may be admitted and Records called for —

Stay order is requested but there do not seem to be strong reasons requiring the issue of such an order

Sgd
21/9/18

Sgd
21/9/18

(for the member)

Records may be called for. Issue of stay order is not indicated

Sgd
4/9/18.

Sgd
4/9
5/9/18

Submitted with D/S for approval

Sgd
6-9-18

Sgd
7/9/18

Sgd
11/9/18

5. No 881 Dy 12-9-18 Judge of Kadoor Calls for a report in the matter

NOTE—Contn. sheet.

G. R. S. III-2)

General and Revenue Secretariat.

Inez File No. 699 of 1917.

Serial No.	
	No 882 Dt 12. 9. 1918. To the petitioner, Informing him of the above.
6.	From, the Villagers. Telegram recd on 18-11-18. Pray for an ad-interim order pending disposal of the appeal. Secty's order:— Invite ref. to previous endorsement Secretary's stay. Submitted with a Dft. Telegram. MM 20-11-18. Approved — KB 20/11/18 Telegram issued on 21-11-18 (vide receipt). 21-11-18 Seen. Issue a Secretary's endorsement stating as in the Dft. KB Submitted with a Dft cable AC 8/12/18 Approved KB.
7	No. 1526 Dt 16. 12. 18. To. Arehak Hanumanthiah. Regret inability to issue the stay order.

NOTE—Contn. sheet.

G. R. S. III-2

General and Revenue Secretariat.

Inwd File No. 699 of 191).

Serial No.	
8	From, the Dy Commr, Kadur Dist, Letter no. 153 Dt 4.12.918. Submits report with records called for on the subject. The Dy Commrs report explains the facts of the case May this case also be posted for hearing? with next batch of cases Dt 21.2.18? Submitted for order. AG 3.1.1919 3.1.19 Dy.S. DS A
	Submd. with DS. notices M 16.1.19 BL 16/1/19
	Parties heard; namely- Patel Ramappa, & Bodkivanda Nanamanthaa & Poojaa Archaka Hanumaiah, in person. Respt- Thimmanna in person & Counsel -

(Papers with Disposal)

av

544
26.2.19

NOTE—Contn. sheet.

Order

The inquiry made in this case does not appear to have been sufficiently full. The order ~~passed~~ of the D.S.C. of the 6th April 1910 which is under appeal, was passed (so far as the records can be traced) after giving a hearing to ~~the Appeal case~~ all the parties interested and particularly the villagers and hearing the headman, as ~~to~~ to the rights to perform the worship in the temple.

It is admitted by all parties that the family to which the rights of worship belong were originally Nâmadâri Kanchivalleppa Mukkala, ~~that~~ that one of the members thereof became a Sivâchar about some 30 or 40 years ago - Bhoothivanda Hanmantha, who was ~~last~~ performing the puja before the ~~commencement~~ of the present disputes, states that it was because the villagers strongly objected to the ~~Sivachar~~ continuing to perform the puja that the ~~Sivachar~~ ceased to perform the puja. The ~~Sivachar~~ and the whole family now admit their rights and agree to it also (the ~~Sivachar~~ Hanmantha) being employed as archaka. This point has not been sufficiently elucidated, namely, whether as a matter of fact all the other

G. R. S. III-2]

General and Revenue Secretariat.

huz. File No. 699 of 1917.

Serial No.

ORDER.

The inquiry made in this case does not appear to have been sufficiently full. The order of the Deputy Commissioner dated the 6th April 1918, which is under appeal, was not passed (as far as can be judged from the records) after giving a hearing to all the parties interested, and particularly the villagers and such of the hakdars as have renounced their right to perform the worship in the temple.

It is admitted by all parties that the family to which the right of worship belonged were originally namadari kunchi vakkal-makkalu, and that most of the members thereof became converted to the sivachar sect some 30 or 40 years ago. Buddhivanta Hanumantha, who was performing the puja before the commencement of the present disputes, states that it was because the villagers strongly objected to persons so converted continuing to perform the puja that the members of the family renounced their rights and agreed to a stranger (the appellant Hanumanthaiya) being brought in as Archaka. This point has not been sufficiently elucidated, namely, whether as a matter of fact all the then members of the family interested including the respondent Thimmanna joined in renouncing their pujari hak before Hanumanthaiya was brought in, or only some

NOTE—Contn sheet

Serial No.

of them did so including Buddhivanta Hanumantha. In the latter case, it will further have to be determined whether such of the hakdars as have become sivachars have thereby lost their eligibili to perform puja in the temple. And finally, it is desirable to ascertain whether there is in existence, either at Chakonahalli or elsewhere, any member of the same family who still continues to be a namadari and is qualified to perform the puja. In that event the respondent Thimmanna agrees orally to the puja being made over to such member of the family.

Upon the ~~above~~ several points, the Deputy Commissioner is requested to hold a further enquiry and send up his opinion as soon as possible, in any case, not later than three months from the date of this order.

Submitted with a draft order.

27.2.19

2/3/19

Secy.

1/3/19

3/3/19

3/3/19.

NOTE.—Contn sheet 9 Petn from the Residents of Chakonahalli Dy 1.12.18

(11

G. R. S. III-2

General and Revenue Secretariat.

Meer File No. 699 of 1917

Serial No.

10. No 2690 Dy 8.3.19 To Dc Kadeer Passes orders on the appeal and requests the Dc to hold a further enquiry in the matter and send up his opinion on the points ~~raised~~ noted above not later than 3 months from the date of this order

The needs of enquiry were duly in this Office by the 9th June 19 as per order of the Hon'ble Member - Periodical reminders (special) are being issued to the Dy Com'r for the Nos of the cases which have however not been received yet. D Com'r will hereafter be issued

The papers are submitted for kind perusal

BG
31/10/19

Jcl
1.11.19.

11. From, the Dy Com'r, Kadir Dt's letter no 153 dy 15/7/19 forwards report called for vide Sl. 2.

NOTE—Contn. sheet.

R. S. III-2]

General and Revenue Secretariat.

Inwd File No. 655 of 19 19

Serial No.

The facts of the case are given in detail in the English Reports of the Calcutta & Madras and Bombay Series.

The Dy. Commr's report summarizes the points raised in G.O. 25 & 3 (1911) recommending the case for further enquiry and the Assistant finding that the Dy. Commr's view in each of them

May the case be posted for hearing?

Submitted for orders.

(1) ... as pointed by the Mad Hc ... (2) ... Here it seems necessary to find out what the agama Sastras say about the worship of a Vishnavite deity by a Saiva (Siva-chara). The opinion of two Agamikas may be obtained & placed on record, & then notice issued to the parties for a hearing.

BG
26.7.20

Its Hon may be obtained at once. There has been a delay of about a year

NOTE—Contn. sheet.

(13

G. R. S. III-2

General and Revenue Secretariat.

Mer 2 File No. 699 of 1917

Serial No.

To the Dy Commrs office Hsee
Should be no delay there
Sd/ Member) HJ 26/7/20

539-1918
26-7-20.

Approved. Action
taken as proposed
avoides.

Peel
27.7.20. HJ 27/7/20

Clerk 27.7.20.

The Agama Sanskrit of the Mer desire
say that the principle guiding the procedure
is that only a devotee of a deity should wor-
ship the deity and not one who is an
unbeliever in regard of such a deity.
The deity being a Vishnu one, no
Sivachar is competent to worship the
deity as he is no believer in it. The
worship of a Vaishnava deity by a Veerasaiva
who has no Chakra Lanchana' as prescribed
in the Agama Sastra.

May the case be posted for
hearing sometime in
August 20?

For Orders

Sd/
29.7.20

Orders) 31-7-20

NOTE—Contn. sheet.

G. R. S. III-2

General and Revenue Secretariat.

MWR File No. 695 of 1917.

Serial No.

695-8
2.8.20.

Second Member) 12/2/8/20

To my mind this seems the case wh. has to be decided on its merits after hearing the parties once again. The chief criterion being the accepted standard, & not so much what the expert opinion of Agaimkio is. Sunday in the third week of Sept next may be fixed. Bell
2.8.20.

12/3/8/20

Def. notices to 25th Sept. (Saturday) are ordered.
MM 10.8.20. 10/8/20 For Orders.
10 8 20

Secy)

May the appeal be posted to 25 Sep? The 15 Idem is Sunday and 16 Gaeaa, 18 Sep may not be. Your Comment & the parties
Second Member) 12/8/20

966-279
13.8.20.

Yes. This can be done
Bell
16.8.20.

Issue notices at once
12/16/8/20

NOTE—Contn. sheet

(Issued notices on 26.8.20)

A hearing on Saturday at 3 p.m. with first the next-

R. S. III-2]

General and Revenue Secretariat.

File No. 699 of 19 17

Serial No

Case came on for hearing this day. Parties present in Court represented by Counsel, Mr. Advocate Sreenivasa Rao for appellants & Mr. Advocate Jagannadha Rao for respondent. Arguments heard.

As opposed to the D.C. it cannot be held that any sagirama was executed by the members of the family resigning the Inam. The trouble appears to have arisen only when one of the members of the family whose term for puja was done, declined to perform the service with the aid of the Patel brought in a stranger outsider for the worship of the deity. It does not also appear that worship in Ramadari temples are not conducted by Pujaries who are Sanyasies. Evidently there are factions in the village & the appellant-pujari has been brought in at the instance of the Nagdar recently who was reluctant to perform the service with the aid of the Patel. To my mind this is preeminently a case which requires to be dealt with under the terms of Sec 36 of the Madras Regulation. The wishes of the Bhaktas may be ascertained & the pujari most acceptable to them selected. Case is remanded accordingly.

15.7.21

NOTE—Contn. sheet

R. S. III-2]

General Revenue Secretariat. Home File No. 694 of 1921

Serial No.

Draft order passed
AB
28.7.21. 28/7/21

Draft approved
28/7/21

Re-draft passed
AB
3/8/21 4.8.21

Final Memo) 4/8/21

945-215.
6.8.21

Draft approved
Rees
9.8.21

Issued
11/8/21

12 No 851 dated 16th August 1921 Min. to Remand the case and request the Deputy Commissioner to obtain the wishes of the Bhaktas and the Pujaris &c. acceptable to them be sent

NOTE—Contn. sheet.

G. R. S. VII—6/37]

ಮೈಸೂರು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ಬಹಾದುರವರ ಸರ್ಕಾರದ
ಜನರಲ್ ಮತ್ತು ರೆವಿನ್ಯೂ ಇಲಾಖಾ ಸೆಕ್ರೆಟೆರಿಯವರ,
ಆಫೀಸಿನಿಂದ.

ಇಂಡಾರ್ಸ್ಮೆಂಟ್ ಹುಕುಂ.

ನಂ. 233 / 699-17-2 ತಾರೀಖು 16-2-18

ಈ ಕೆಳಗೆ ಸಂಕ್ಷೇಪವಾಗಿ ನಮೂದಿಸಿರುವ ನಿಯಮೆಗಳ ಪೈಕಿ 4 ನೆಯ ನಿಯಮೆಕ್ಕೆ ಅನುಸಾರವಾಗಿ ಅರ್ಜಿದಾರನು ನಡೆದುಕೊಂಡಿಲ್ಲವಾಗಿ ಅರ್ಜಿದಾರನು ಬರೆದುಕೊಂಡ 16-12-17 ನೆ ತಾರೀಕಿನ ಅರ್ಜಿಯನ್ನು ಮೈಸೂರು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ಬಹಾದುರವರ ಸರ್ಕಾರದವರು ಪರ್ಯಾಲೋಚನೆಗೆ ತೆಗೆದುಕೊಳ್ಳಲು ಆಗಲಾರದೆಂದು ಈ ಮೂಲಕ ತಿಳಿಯಪಡಿಸಿ ಇದೆ.

ಸದರಿ ಅರ್ಜಿಯನ್ನು ~~ಮೂಲಪ್ರತಿಗಳ—ಸಹಿತ~~ ಇದರೊಡನೆ ವಾಪಸುಮಾಡಿ ಇದೆ.

ಹುಕುಂ ಬಮೋಜೀಜೆ,

ಸೆಕ್ರೆಟೆರಿ.

ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ಬಹಾದುರವರ ಸರ್ಕಾರದ ಜನರಲ್ ಮತ್ತು ರೆವಿನ್ಯೂ ಇಲಾಖೆಗೆ ಬರೆದುಕೊಳ್ಳುವ ಅರ್ಜಿಗಳೂ ಮತ್ತು ಅಪ್ಪೀಲುಗಳೂ ಹೇಗೆ ಇರಬೇಕೆಂದರೆ :—

(1) ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ಬಹಾದುರವರ ಸರ್ಕಾರದ ಇಲಾಖಾ ಸೆಕ್ರೆಟೆರಿಯವರಿಗೆ ಮೇಲುವಿಳಾಸ ಬರೆದಿರಬೇಕು.

(2) ಸರಿಯಾದ ಅಧಿಕಾರಿಗಳ ಮೂಲಕ ಕಳುಹಿಸಲ್ಪಟ್ಟಿರಬೇಕು.

(3) ಮೈಸೂರು ಕೋರ್ಟು ಫೀ ರೆಗ್ಯುಲೇಷನಿನಲ್ಲಿ ವಿಧಿಸಿರುವಂತೆ ಅವುಗಳಿಗೆ ಸರಿಯಾದ ಸ್ಟ್ಯಾಂಪು ಹಚ್ಚಿರಬೇಕು.

(4) ಯಾವ ಹುಕುಮಿನ ಮೇಲೆ ಫಿರ್ಯಾದು ಮಾಡಲ್ಪಟ್ಟಿದೆಯೋ ಆ ಹುಕುಂ ಆಗಲೀ ಅದರ ಸೈನ್ ಮೊಹರಾದ ನಕಲೀ ಆಗಲೀ ಅರ್ಜಿಗಳ ಜತೆಯಲ್ಲಿರಬೇಕು; ಮತ್ತು ಅದು ಯಾವ ಅಧಿಕಾರಿಗಳ ಹುಕುಮಿನ ಮೇಲೆ ಸರ್ಕಾರಕ್ಕೆ ಮಾತ್ರವೇ ಅಪೀಲು ಇರುತ್ತದೆಯೋ ಅಂಥಾ ಅಧಿಕಾರಿಗಳ ಹುಕುಂ ಆಗಿರಬೇಕು.

(5) ಕಾನೂನಿನಿಂದ ವಾಯಿದೆ ವಿಧಿಸಲ್ಪಟ್ಟಿದ್ದರೆ ಆ ವಾಯಿದೆಯೊಳಗೆ ದಾಖಲ್ಮಾಡಲ್ಪಟ್ಟಿರಬೇಕು.

(6) ಅವುಗಳಿಗೆ ಅರ್ಜಿದಾರನ ರುಜು ಇರಬೇಕು.

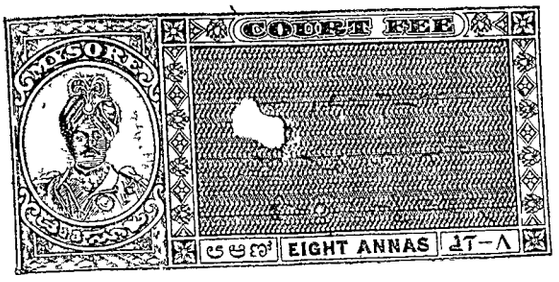
(7) ರಾಜಭಕ್ತಿಯ ಧೋರಣೆ ಕೂಡಿ ಗಂಭೀರವಾದ ಮತ್ತು ಗೌರವ ಯುಕ್ತವಾದ ಸರಣಿಯಲ್ಲಿ ಬರೆದಿರಬೇಕು.

(8) ಒಂದೇ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟಿರಬೇಕು.

(9) ಸಂಕ್ಷೇಪವಾಗಿಯೂ ಸ್ಪಷ್ಟವಾಗಿಯೂ ಬರೆದು ಇರಬೇಕು.

ಈ ವ್ಯಾಖ್ಯಾನನಿಯಮಗಳ ಪೈಕಿ ಒಂದು ನಿಯಮಕ್ಕಾಗಲಿ ಅನೇಕ ನಿಯಮಗಳಿಗಾಗಲಿ ಅನುಸಾರವಾಗಿಲ್ಲದೇ ಇರುವ ಅರ್ಜಿಗಳನ್ನೂ, ಅಪ್ಪೀಲುಗಳನ್ನೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ಬಹಾದುರವರ ಸರ್ಕಾರದವರು ಪರ್ಯಾಲೋಚನೆಗೆ ತೆಗೆದುಕೊಳ್ಳುವುದಿಲ್ಲ.

WDA 836—GPB—1,000—23-1-18



16.7.18. 16.7.10

O.S. No. 192 of 1918

16 JUL

ಬಾಕಿಯಾಗಿರುವ

ಹಣವು ಬಾಕಿಯಾಗಿರುವುದು

ಕೊಂಚ ಪುರಿಕೊಂಚ ಬಾಕಿಯಾಗಿರುವುದು

ಗಂಗಾಧರನು ಬಹಳ ದಿನಗಳಾಯಿತು

ಬೆಳ್ಳಕ್ಕಿ ಹಾರುತ್ತಿರುವುದು

ಕೊಂಚವೂ ಅರಿವಿಲ್ಲದೆ

ದಯವಿಟ್ಟು ಬಾರದಿರು

ದಯವಿಟ್ಟು ಬಾರದಿರು

ಕಾಲು ಮುರಿದಿದೆ

ಕಾಲಿಲ್ಲದವನು

ಸಂತೆಯಲ್ಲಿ ಬಾಕಿಯಾಗಿರುವುದು

ಬಹಳ ದಿನಗಳಾಯಿತು ಬಾರದಿರುವುದು

ದಯವಿಟ್ಟು ಬಾರದಿರು

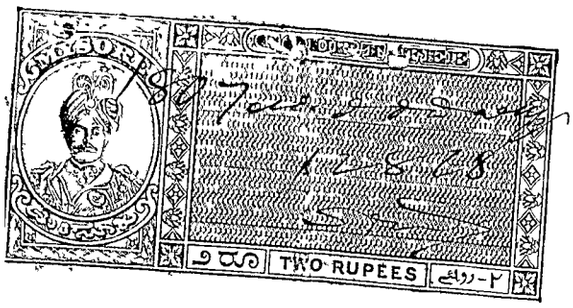
ಕೊಳ್ಳಲು ಹಣವಿಲ್ಲದೆ

ಶಂಖವು ಬಾರದಿರುವುದು

ಕಿವಿಯಲ್ಲಿ ಬಾರದಿರುವುದು

ಯಾರದಾದರೂ ಬಳಿ ಹಣವಿದ್ದಲ್ಲಿ ಬಹಳ ದಿನಗಳಾಯಿತು ಹಣವು ಬಾಕಿಯಾಗಿರುವುದು

ಬರದ ——



Petition
13/8/18

మ్యూజియంలోనికి యిలసకాంశరవళిఫోటోలు తీసుకొనుటకు
(ముద్రణాలయ ఇలాఖా) 36)
8 19

1918 — 19 నాటి స్టాంపులు నంబరు లేదు
4

ఉప్పీలులు ఉద్యోగాలు

రశీదులు తిస్కీట్లు రిజిస్టరీ కాగితాల్ కవర్లు బాండ్లు మొదలైన వాటిని
నకళ్ళు గ్రాహకస్థలు - చెక్కులు - కాలు ఇండెంటులు వగైరాలు తీసుకొనుటకు
రశీదుబుక్కులు మొదలగునవి -

ఉప్పీలు ఎనిమిదిలు ఉద్యోగం

దినమూ చొప్పున నకళ్ళు ఇండెంటులు మొదలగునవి తీసుకొనుటకు
నియమించుట.

ఇదివరకుండిన కాజీలు ఇండెంటులు రశీదులు తిస్కీట్లు
దినపటికలు మొదలగునవి $\frac{6}{9}$-4-1918 లోపు ఇండెంటు
N. ముం. మా $\frac{G.P}{664}$ నకలు నంబరులోపలే ఉప్పీలు
$\frac{}{1917-18}$
సాధిలాగినట్లు

ఉద్యోగాలకుండిన అర్హతలు:—
పదవతరగతి లోపల్ల వయస్సు ప్రాయంలోపలి అక్షరం
వాక్యములు వరకు వ్రాయగలిగి ఇచ్చిన లాగా
అనుభవం గ్రాహకస్థలు వ్రాయగలిగి ఇంగ్లీషు
ముద్రణాలయం మొదలగు సాధిలాగి ఇవన్నీ చేయుట

విద్యావకాశాలు ఐటీఐ కాలేజీలు చేసుకునేలా చేయాలి ఇప్పటికే ప్రకాశం జిల్లాలో నాలుగు కాలేజీలు ఇవ్వాలి. కదిరి స్థానిక ఎమ్మెల్యే కదిరి ప్రాంతంలో ఉన్న డిమాండ్ ను బట్టి ఇవ్వాలి. నియోజకవర్గాలు తీసేయాలి వద్దు ఇవి జిల్లాకు ఎమ్మెల్యేలు మళ్ళీ ఎన్నికల్లో పోటీ చేయడానికి ఎక్కువ అవకాశాలు ఉంటాయి కాబట్టి నియోజకవర్గాలు తీసేయాలి

2. కదిరి ప్రాంతంలో ఉన్న ఖాదీ ప్రాంతాలకు గ్రామాలకు అనుమతులు ఇవ్వాలి, కదిరి నుంచి నల్లమడ ఖాదీ వదిలి, కదిరి నుంచి పుట్టపర్తి, కదిరి నుంచి మడకశిర వరకు ఖాదీ ఉత్పత్తులు ఎగుమతి చేయడానికి ఇవ్వాలి. మళ్ళీ ఉపాధి అవకాశాలు పెరుగుతాయి

3. కదిరి నుంచి కనీసం 3 రైలు మార్గాలు ప్రారంభించాలి ఇప్పటికే ప్రారంభించిన రైలు మార్గాలు అభివృద్ధి చేసి పూర్తి చేయాలి. అలాగే అప్పటి వాగ్దానాలు ఇవ్వాలి. ఆ రైలు మార్గాలు ఎక్కడ నుంచి ఎక్కడ వరకు ఉండాలి అంటే కదిరి నుంచి పుట్టపర్తి మీదుగా ధర్మవరం వరకు ఒక రైలు మార్గం, కదిరి నుంచి మడకశిర వరకు ఒక రైలు మార్గం, కదిరి నుంచి తాడిపత్రి వరకు ఒక రైలు మార్గం ఇవ్వాలి. ఈ మూడు రైలు మార్గాలు ఇవ్వడం వల్ల ఈ ప్రాంతం అభివృద్ధి చెందుతుంది

4. ఇనాం భూములకు పోడు భూములకు ఎకరాకు రూ. 10 లక్షలు నష్టపరిహారం ఇవ్వాలి

జలాన్ గ్రామస్థాన్ స్వాధీనపర్చడానికి వచ్చిన జలాన్ని విడిచి గ్రామస్థాన్ స్వాధీనంలోకి తెచ్చుకున్నారు గ్రామస్థుల తరఫున వకీలు పిల్లనరవంశీలు ఫ్రభుత్వస్థలాలు గ్రామస్థులనేమిసిన్న పెంజిగాలులన్ని చేంపి కొన్ని తరిజలంగన్నవలు మరభ్యంకాళీగుడి చెన్నె వరలు పట్టి గ్రామస్థులు శుత్తి శన్న కొట్టిరువ వ్యరింద చెన్నె వరలు పంచాయతీ తరతరిజలంనన్ని గ్రామస్థులకు మంచివంతో 7-9-17 న్ని 48 నలనంబలు ఇంకా సన్నాలు పైనుకోండిలు తెచ్చి.

5. వచ్చిన స్థానదకేలను కాపులుగలిగి గ్రామస్థులు 40 లు భాగ్యరెలుగలు పెంజిగాగాకి కుళ్ళి పోయిన చవసకు మంచిదే మత్తి కాలు పెంజిగాకి 100/- రూపాయిలు మంగాకొట్టిలిచ్చి మత్తి నిర్భాగ్యులకు లక్షవ వగ్గరవినలేవగటికు చెందా కాంతి కొండిలు ఇవ్వ గళ్ళకి ఇవ్వాలి కొడుచ్చి.

6. పిల్లలవల్లి ఎసురభ్యాదాశనలు చూపుటలో తొక్కి నాచలేబరవలు - గ్రామస్థులనేవలకు తాలూచిన్న పెంజిరిలు న్నవ చూపించి ఎసురభ్యాదాశగలిగి చెప్పిలు చిందచదకు లు చ్చి రెలుం గ్రామస్థులకిచ్చిన్న వంశలుం లక్షిచరిలు ఎండిలు చ్చి. నిచు నాన్నలు వాగిన్న. మత్తి పోలీసినవలు కొందలు చ్చి పంచలనే వస్థాన చవలన వెళ్ళిపి గ్రామస్థుల స్వాధీన తప్పించు వకాశ నేలకొన్నారు శ్వాసు భూమిగలు భద్రపర్చి చెప్పిలు పడిసుచ్చి.

7. సరిగ్గా గ్రామస్థుల విచారణలో అన్నది, కొ. సాహెబు
రవరిలు మాయనిల్లు అంటే అయ్యోరిలనెవన్ని యాంత్రాలుమాత్రమె
క్రైస్తవులు అవరిల్లలు గ్రామస్థ వ్యవహారంలో నిర్వహిస్తారు
ఎదురుగా జరిగిన సదరి ప్రజాసేవాసక్తి యున్న
దక్షిణ జాల్లలో ఉంది ఇప్పుడు. ఇవాళ గ్రామస్థులకు
~~[illegible]~~ ఇవాళ ప్రజాలకు
నిర్మాణ విషయంలో చెంబా చేయిస్తాను. ఇనాడు
[illegible] గ్రామస్థుల [illegible] ఉన్నాను
[illegible] ఇవాళ [illegible]
మతదేవు వైష్ణవసంప్రదాయుడవాళ్లు. ఇవాళ
గ్రామస్థులకు [illegible] వ్యవహారంలో [illegible]
గ్రామ [illegible]
[illegible] ఇష్టదసంగతి [illegible]
[illegible] చేస్తాను. గ్రామస్థుల
[illegible] 4 [illegible]
[illegible] గ్రామస్థుల [illegible]
[illegible]
[illegible] ఇదష్టి గ్రామస్థుల [illegible]
[illegible]
[illegible]
[illegible]

ఎదురుపా

ఎదుర ఇళ్ళదానాలకి ఎత్తికట్టి గ్రామస్థులకి
కేసేళ్ళు ఉండువలు దిబ్బళ్ళ తగ్గాలస్థలం
తగలలివారిధనములు ఇవ్వాలి

8 తగసంగతేగళ్ళవళం దీనంచు సాడలిబంవాళు
వాచాళిలల్లా, గ్రామదల్లిరువవరప్పేక మున్నా
లుదమళు, వలసవ్యక్తిన సంప్రదాయదవరు
వాల్లక్రింతరదవరు మేలు సత్యశీలవళిక
తగ్గాలదల్లిదలు ఇబ్బస్థరు ఎదుర ఇళ్ళదం
రళు మనదలు గాళిధాని తగతలిర శ్రీవళ్ళవం
చాగదలుంగాయితరవళు నివరిందప్పుళి
శుభశకునగళిగ్రామ ఉంటేళ్ళి దాగిబుంబుం
గొంటళ్ళి. ఎత్తిన ఇవరు ప్రుంటేళిలుగిదరి
గ్రామదల్లిదుళ్ళిలు మేలుళివలసుపాలు
జగళిగళిదవరలదేవసొత్తినవు నిల్లుదే
నిక్కూలాలు

ఆస్థలంద తగతదేగుంచు సాడల్ల
బరవలు శాసిరువ ఏంపుస్థ చుట్టు

ಲ ರೂಜು

ನರಬಲಿ

ಶ್ವೇತಾ ನರಬಲಿ

ಅಮೃತಾದಕ್ಕೆ ರಂಸ್ಕೃತಿಯಲ್ಲಿ

ಚುಚ್ಚಿಚಂತರಡನುಲು.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಕೆಂಪು.ಗಾನಲುಡರಂಗ್ಯೆಯಿನಡಿಚ್ಚಿಟ್ಟಗುರು

ಕತ್ತಿಶ್ಯು.ಗಾನಕೆಂಚು.ಗಾನಡಿಚ್ಚಿಟ್ಟಗುರು

ಕೊಟಿಗಂ.ಗಾನರಂಗ.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಕೆಚೆಚಸಕಳ್ಳನಿಂಗ.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಕೆಂಚಾಪುರದಕೆಂಚು.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಕಳ್ಳಪಂ.ಗಾನಲುಗಡನುಲು.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಕತಿಡನುಲು.ಗಾನಲುಗಡಡ್ಡೂಲು.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಚ್ಚಾಯುಂಗಾನಚಿ.ಗಾಡನುಲು.ಕ.ಗಾವಯಿತನ್ನಿಡಿಚ್ಚಿನಗುರು

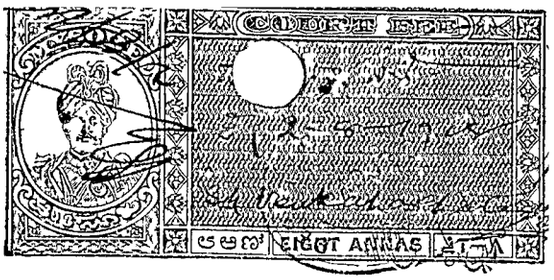
ಚಿಕ್ಕಶಂಗುರಂಯಿಂಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ದಾನಂಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಅತಿಗತ್ತಿಚಿಕ್ಕ.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

ಡೀಚಕಳ್ಳಕೆಂಪ್.ಗಾನಯಿತನ್ನಿಡಿಚ್ಚಿಟ್ಟಗುರು

N.Dis no 664 C.I. 1917-18



కలిశికిశికాల్లం శిశుశశుంచ్ఛుంలబుళుశాంశిశుంచనచుళ్గ గాశుబదరంశ
నాచ్ఛదేవరశ్రుంజ్రివిశుంశరదళ్లు శశరుంరు శిస్త్రిశ్శిశ్చ్ఛి తశిశ్శుల్లి
శశలుంశిశనరశవంద ఆదు ఆశర్రిు.

ఉుందాశ్చ్లు శశరుంరు శిస్త్రిశ్శిశ్చ్ఛి చశల్ శశిశి శవినచ్ఛుసుళుశిశి
జ్రోల్రసి స్త్రైంబ్ శశలుంశిశనరవరశాంశిు 6.2.1918 నోశుళ్లుం
రశి.సి.నంబరు 1065 నే ఉుంది జ్రోల్ జ్రైలాబ్ ఆంశ్

అబ్రీలు అజిగిదాంరశివర్శబ్లుంశిసినోం శిశిుశిుంచ్ఛుళ్లి
ఆశ్రీ శాంరహాజిరాందవనిశి. రుంబరుంబశిశిుంరిశిచ్ఛుర్లు ఉుం-
నశదిరశశ్శ్రిశిశాంరిన శిచ్ఛుశ్రుంనగళ్లుంచలుం- అభిగిదాంరన
మనిశనదవరిశినిశ్చు చశవరశ్రుంజ్రిరు శ్చ్లు ఆబ్రీలుంశిుంబ
స్త్రైంశ్రబ్ళ్శ్లు వశరు శ్చ్లు. అల్లుదే ఉువరశ్లు శిశవశ్చిుం బ్బరు వంచిుం
చువరుబ్రి నశిగిబ్రి రిశి శ్రుంజ్రిశరుం రు శ్చ్లు భాంది రుశ్లు శ్లు. ఉుంశ్రాం
చ్ఛుర్లు అభిగిదాంరన అుంచుం శశర్శుంది రశ్లు శ్లు. బుద్రివంశ
రున్నుళుంచుంనుు నశిగిబ్రి శాంరశ్రుంజ్రిశరుం రచ్ఛుర్తిందు- బ్రీరుశ్లు
చాంరనాచ్ఛు ఉువరశిశరుశశ్లు నన్నశ్లి బ్రీరిగ్రాశరు దిందు బరశరుం రి
శ్లోంరు వళుళిుశవశ్లుశిళుంచ్ఛు ల్లు శంత్రిశిశ్రుం జ్రిగిశి నబ్రీలుశి శ్లోంరి
రుశదు అశ్రీశరు వందబ్రిశిశి ఆబ్రీలుంశిుంబ స్త్రైంశ్రబ్ళ్శాంశిబ్రుశ్లుశ్చ్ఛు
అభిగిదాంరనవు నిశనదవరిశిబ్రీుశి నశిలాంరిన శశ్లిబ్రుసన్నెళుళు వాబ్రీబ్లు
ఆచ్ఛ్రం దందశాంప్రకాంశిు 5.9.1917 రళ్లిచాల్లుం శ్లు ఉుశ బరాంగిశినం
408 నోశ్రు శుంశిాచ్ఛ్లు శిశిరుశవరశ్లు శ్రుంజ్రిరు శ్చ్లు నశ్ల. ఉుం చేశ
గ్రాశరుబ్రీరు శ్చ్లు గిదాంరనాచ్ఛు అన్నశరు శశ్లు రు సుు నుుంశ్రీశ్లు

D 893
1879
Mscl. 7699-17

To

The Executive Councillor
in charge of the Muzrai Department,
Government of Mysore, BANGALORE.

Most Respected Sir,

The humble petition of Hanumantayya, son of Thimmayya, Archak of Sri Ranganathaswami Temple, - Chakonahalli, Tarikere Taluk, Kadur District, most respectfully sheweth:

1. I have been doing the puja (worship) of the - said Sri Ranganathaswami and eking out my livelihood. - Upon the representation of a follower of the Saiva religion who is of a different persuation from that of mine and who is also my opponent, the local authorities relied and disregarded altogether the representations of the said villagers, and in consequence fell in with the wishes of some others of - that other persuation whose aim is to deprive me of the worship of the said Temple of Vishnu and to get it done by the said follower of the Saiva religion, and thus - arrived at some proceedings hostile to me. Upon these proceedings it is said the Deputy Commissioner passed - orders depriving me of my right to do the said worship - and thereby being threatened into subjection by the local authorities. In order to obtain justice in this matter (my villagers including myself) have preferred an appeal to the Government.

2. It having been traditionally established by the scriptures that the form of worship in the temples

Vishnu

Vishnu should be according to the tenets of the Vaishnavas and the form of worship in the Temples of Siva should be according to the tenets of those who are bound by the rules relating to the Vows of the Saivas, the order of the Deputy Commissioner - which is quite contrary to such a sacred tradition, is opposed to our religion (which is Vaishnava) - For these reasons I humbly pray that, pending the - disposal of ~~the~~ my appeal, you will be pleased to pass orders staying the execution of the order of the - Deputy Commissioner and directing him not to deprive me of my worship, and thus protect the Eternal Law - of Dharma and also the family of that belongs to me who am in poor and distressed circumstances.

I beg to remain,

Most Respected Sir,

Your most obedient servant,

BANGALORE,
30-11-1918.

2785

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT.

OFFICIAL MEMORANDUM.

No 881/Gen/A [illegible]
699-17-5.

The accompanying Petition Registered

No 367 dated without date

received at the General and Revenue Secretariat from Lakshma Son of Kalasauna, and certain others of Chakonahalli in the Tarikere Taluk appealing against the Dy. Commrs. order directing the restoration of Thimmauna to the Archakship of Sri Narasimha Devaru temple in the Village,

is forwarded, together with its enclosures,

to the Dy. Commr, Kadur Dist

for report with records

By Order,

Joint Secretary
Mucz Dept

BANGALORE,
191

P. T. O.

W D 882 -GPL—1 000—10 11 15

ಅರ್ಜಿದಾರ್ _____ ತಾಲ್ಲೂಕು

_____ ಹೋಬಳಿ

_____ ಗ್ರಾಮದಲ್ಲಿರುವ

ಇಂಡಾರ್ಸ್ಮೆಂಟ್ ಹುಕುಂ

_____

_____

_____

_____

_____

_____

_____

_____ ನೀವು ಗಮನಕಾಯಿಸಿಕೊಂಡ

_____ ಅರ್ಜಿಯನ್ನು _____ ಬಗ್ಗೆ

_____

_____ ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ.

ಬೆಂಗಳೂರು

By Order,

Joint Secretary
Revenue Dept.

POSTS

TEL. GRAPHS

NOTICE.

This form must accompany any inquiry made a...

Entered at (Office of Origin).	Date.	Hour.	Minutes.	Service Instructions.	Words.
Tariker	15	12	40		46

TO Reply Paid

Re one unstaught muzarai Sufficient [illegible] Government Bungalow —

Pray orders to depute Commissioner Racine not to forget hanumantha devarau for bride charge

P. S.—The name of the consignee telegraphed is spelled for the sake

Lal Chand & Sons—4706—17-12-17—1,03,000 Bks. (Edn. II).

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G. R. S. 271

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

W.D. 0244—GPB—

17255 1918

From The Deputy Commissioner
Kadur District

To The Joint Secretary to the
Govt of Mysore
Mysore Secretariat

Dated 10th December 1918.

Despatched 11th

Received

General No. Ke. 153
No. 1819

Enclosure No. 1 file of Vakil records

Reports with records on the petition received from Lakshma and others of Channahally village, Sam-udra Hobli, appealing against the orders of the Deputy Commissioner regarding the Archakaship of Sri Ranganatha Swamy Devasthana Temple in the village.

DIARY 970
18 19
Mem
699-17
8

Office of the Deputy Commissioner,

Kadur District.

Dated Chikmagalur, 10th December 1918.

From

C.Devaraj Urs, Esq.,

Offg. Deputy Commissioner

Kadur District.

To

G.Aravamudiengar, Esq.,B.A.,B.L.,

Joint Secretary to the Government of Mysore,

Muzrai Department,

Bangalore.

Sir,

With reference to your official memorandum No. 881/M.F.699-17-5 dated 12th September 1918 forwarding for report with records, the petition from, Lakshma, son of Kalasanna and certain others of Chakonahalli in the Tarikere taluk, appealing against my orders directing the restoration of Thimmanna to the Archakship of Sri Ranganatha Devaru temple in the village, I have the honour to state as follows:-

(1). The temple in question is endowed with Inam -- lands(both wet and dry) to the extent of 5 acres and 19 guntas with an assessment of Rs.9-8-0, the Jodi of Rs.1-8-0 being payable to Government.

(2) There is a family of Archaks(in Chakonahalli) consisting of 9 persons who are all Shivaits and who perform the puja of the deity by rotation. One Bhudivantha Hanumanna, one of the Archaks, having refused to take up the puja when the turn came to him in the year 1915 another hakdar of this family viz.,H.Thimmanna applied to the patel and other villagers that he might be allowed to conduct the puja. But the patel Rangiah and some of the villagers of the place without giving heed to the prayer of the above-said Thimmanna brought one(behakdar) Hanumanthaiya of Thippagondanahalli village who belonged to a different sect(Sameraya) and appointed him as pujari of the temple with a promise to get him the inam lands of

the

the temple and also some remuneration by private subscription. Thereupon Thimmanna, who was thus disappointed, petitioned the Amildar bringing to his notice the high-handedness of the patel and the villagers. The Amildar in submitting the records of enquiry to the Revenue Sub Divisional Assistant Commissioner, Tarikere recommended the restoration of Thimmanna to the Archakship of the temple. But the Assistant Commissioner Mr.B.Ramaswamiah passed orders on 5th September 1917 approving of the action taken by the patel and others on the ground that those who had once given up the puja hak should not be reemployed.

(3). Thereupon the Hakdar Thimmanna preferred an appeal to this office against the said order of the Sub Divisional Assistant Commissioner.

(4) On the perusal of the records and on hearing the appellant Thimmanna, I set aside the orders of the Sub Division Officer and directed the restoration of puja hak to Thimmanna as it was opposed to reason to deprive the whole family from its right of worship simply because one of its members refused to conduct the puja when the turn came to him. The present appeal to Government is against this order.

(5) The enclosure received with your memo under reply and the file of vernacular records ending with the Sub Division Officer's yadi No.S.4.C.354/18-19 dated 14th October 1918 are herewith submitted for kind perusal.

I have the honour to be,

Sir,

Your most obedient servant,

Treasury Assistant Commissioner,

Hon Offg. Deputy Commissioner,

[illegible] District.

(Absent from station).

DFC 1918

16336

4-1

699-17

9

ఆదివారం సాయంత్రం ఆరు గంటలకు

ఆ ఇంట్లో ఎవరూ లేరు. ఇంటి యజమాని ఊరికి వెళ్ళాడు.

ఇంటి ముందు ఒక పెద్ద తాళం వేలాడుతోంది.

ఆ తాళం ఎవరూ తీయలేదు.

ఆ ఇంటి తలుపులు మూసి ఉన్నాయి.

ఆ ఇంటి కిటికీలు మూసి ఉన్నాయి.

ఆ ఇంటి ముందు ఒక పెద్ద చెట్టు ఉంది.

ఆ చెట్టు మీద ఒక కాకి కూర్చుని ఉంది.

ఆ కాకి పేరు కావ్.

కావ్ ఆ ఇంటి యజమాని పెంపుడు కాకి.

కావ్ ఆ ఇంటి యజమాని ఊరికి వెళ్ళినప్పుడు ఆ ఇంటిని కాపలా కాస్తుంది.

ఆ ఇంటి యజమాని పేరు రాజు.

రాజు ఒక రైతు.

రాజు ఒక పొలం దున్నుతున్నాడు.

రాజు పొలం దున్నుతూ ఉన్నాడు.

రాజు పొలం దున్నుతూ ఉన్నప్పుడు కావ్ ఆ చెట్టు మీద కూర్చుని ఉంది.

కావ్ ఆ చెట్టు మీద కూర్చుని ఉన్నప్పుడు

Before the Government of His Highness the Maharaja of Mysore.

699-17-10.

This Appeal No. 1 of 1918 19

Appellants Vs. Respondent

Archak Hanumanthiah, Hanumanna,
& Bhimanna, Lakshama & others

Subject. Appeal against order No. 664 dt 9th April 1918 of the Dy. Commr, Kadur Dist, directing the restoration of the respt - Hanumanna - to the Archakship of Sri Ramaswamy Devaru temple at Chakonahalli, Tarikere Taluk.

Decision

The ~~parties to the appeal~~ namely Patel Rangaiya, Budda Vanthi Hanumanna, the Archak Hanumanthiah were heard in person on 21st July.

GPB—1,000—8-8-15 Respt [illegible]

as represented
by Counsel.

The finding made in this case does not appear to have been sufficiently full the order of the Dy. Commr. dated the 6th April 1918 which is under appeal, was not passed (as far as can be judged from the records) after giving a hearing to all the parties interested and particularly the Villagers and such of the Vakkars as had renounced their right to perform the worship in the temple

It is admitted by all parties that the family to which the right of worship belonged, were originally Nanadari Kunchi Vakkal-makkales, and that most of the members thereof became converted to the Sivachar sect

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

Some 30 or 40 years ago. Bussk. Vaidya Hanumanna, who was performing the puja before the commencement of the present disputes, states that it was because the villagers strongly objected to persons so converted continuing to perform the puja that the members of the family renounced their rights and agreed to a stranger (the apl. Hanumantaiya) being brought in as Archaka. This point has not been sufficiently elucidated, namely, whether as a matter of fact all the then members of the family interested under the respt. Hanumanna joined in renouncing the puja or [illegible]

GPB—20,000—7 7-14

by Hanumantaiya was brought in or only some of them did so including Buddhivanta ha Hanumantha — In the latter case, it will further have to be determined whether such of the bakdars as have become Sivachars have thereby lost their eligibility to perform puja in the temple. And finally, it is desirable to ascertain whether there is in existence, either at chatonahalli or elsewhere, any member of the same family who still continues to be a Banadari and is qualified to perform the puja. In that event, the respt Municipality agrees orally to the puja being made over to such member of the family.

Upon the several points

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

noted above, the Dy. Comrs is requested to hold a further enquiry and send up his opinion as soon as possible, in any case, not later than three 3 months from the date of this order.

Memo no. 2690

~~Memo 699-17-10 Endt,~~ dated 8.3.19 filed in MS.

Copy to the Dy. Comm, ~~Tanjore~~ Kadur Dt, with the Vern. reports received with his letter no 1530 dated 16th Dec 18

P.T.
Lee
3.

Jan

Rd.
1/3/19.

RL
7/3/19

GPB—20,000—7 7-14

158

20 21

Cleer

FILE NO 695-12

BE 11

From

The Deputy Commissioner,

Kadur District.

To

The Secretary to the Government of
His Highness the Maharaja of Mysore,
Mufrai ...Department,
BANGALORE.

Dated 19th July 1920
Despatched

Received

General No. H. C. 153/18-19.
No.

Enclosure No. One file + Worka petn + its enclosures.

SUBJECT

Submits detailed report with Ver. records relating to the appeal in connection with the archakship of Sri Sri Ranganathaderaru Temple at Chakonahalli in the Tarikere Taluk.

—o—

Office of the Deputy Commissioner,
Kadur District.

Chikmagalur, Dated 19th July 1920.

From

K. MYLAR RAO, Esq., B.A., B.L.,
Offg. Deputy Commissioner,
Kadur District.

To

T.E. JAYARAMA IYER, Esq., B.A., B.L.,
Secretary to the Government of
His Highness the Maharaja of Mysore,
..... MUZRAI .....*Department*,
BANGALORE.

Sir,

Adverting to your Official Memorandum No.2690/Muz 699-17-10 dated 8th March 1919, returning the vernacular records relating to the Appeal in connection with the -- Archakship of Sri Ranganatha Devaru Temple at Chakonahalli in the Tarikere Taluk, for further enquiry and report, I have the honour to state that the records connected with the case were sent to the Taluk Amildar through the Sub Division Assistant Commissioner of Tarikere, for holding an enquiry in accordance with section 32 of the Muzrai Regulation.

2. The points on which a report has been called for by Government are:-

(a) Whether the members of the family renounced the right of Puja Hak?

(b) Whether such of the Hakdars as have become -- Sivachars have lost their eligibility to perform puja in the temple?

P.2.

and (c) Whether there is in existence either at Chakonahalli or elsewhere, any member of the same family who still continues to be Namadhari and is qualified to perform puja?

3. The Amildar has reported that the Lingayat pujaris (including the respondant Thimmanna) are the hakdars for the worship of the deity, that there is no member of their family either in the village or elsewhere who still continues to be a Namdhari and that it is ascertained that in many places Vaishnavite deities are worshipped by Lingayat Pujaris.

4. As regards the question, whether the members of the family renounced their Pujari Hak, the Amildar does not appear to have made a satisfactory enquiry nor has he recorded his opinion. There are two mutchalikas in the record, one of the 15th April 1905 and the other of the 16th June, 1910 executed to the villagers by the Pujaris in which they say that it is not convenient to them to perform the worship, and agree to a Pujari being appointed. It is hard to say that by these Mutchalikas they renounced their right of worship. They continued to perform the puja for years after these mutchalikas were executed and it was only in August 1915 that one of their member and a few of the villagers appointed the appellant Archak Hanumanthaiya to perform the worship(Vide agreement dated 16th August 1915). This appointment does not seem to have been assented to, or acquiesed in, by the other pujaris. They have taken objection to it. It seems to me on the whole that there is no satisfactory proof of the hakdars having renounced their Hak.

5. With reference to the eligibility of the Sivachar Hakdars to perform puja in the temple, it is understood that such a practice prevails in some other temples also. Even in regard to the Chakonahalli Temple, the Puje by the Sivachar Hakdars was not objected to till very recently. The Pujaris perform the puja only by Tantrams and no mantrams are used. So, it does not seem to have been considered of much significance whether a Namdhari pure or a namdhari Sivachar performed the puje, so long as he the hakdar. The namdhari sivachar pujari also does not seem to

have given up his puje by reason of the conversion owing to the Inam lands and other perquisites attached to it.

6. The file of papers and the enclosures received with your memo under reply are herewith submitted.

I have the honour to be,

Sir,

Your most obedient servant,

K Mylar Rao

Offg. Deputy Commissioner,

MCR Kadur District.

D.S.R

BEFORE THE GOVERNMENT OF H.H. THE

MAHARAJA OF MYSORE.

- - -

Kuz. Appeal No. 1 of 1920-1921.

- - -

Appellant.--		Respondent
(1) Patel Rangiah,		
(2) Buddivanta Hanumanna,	-Vs-	Thimmanna.
(3) Archak Hanumanthiah.		

Subject:-- Appeal against ~~the~~ order No. 664 dated 9-4-1918 of the Deputy Commissioner Kadur District, directing the restoration, to the respondent Thimmanna, of the archakship of Sri Ranganatha Devaru temple at -- Chokanahalli, Tarikere Taluk.

- - -

D E C I S I O N.

The right of worship in the temple of Sri Ranganatha Swami at Chokanahalli belonged to the family of the 2nd appellant and, the respondent, who belonged originally to the community of Namadhavakuneni Vokkalu - Makkalu, of whom several became converted to the Sivachar sect about 30 or 40 years ago. When the turn of Buddivanta Hanumanna, 2nd appellant, to worship came, he with the aid of the 1st appellant brought in the 3rd -- appellant - a Sattvik Vaishnava of Thippa Chahalli, in August 1911 to perform pooja. He urged that as the villagers objected to

to persons ~~converted as Sivachars~~ who became Lingayets continuing to perform puja, the members of his family had renounced their rights and agreed to a stranger - the 3rd appellant - being brought in as archak. Thimmanna - the respondent - objected to his introduction, and the Deputy Commissioner, Kadur District, before whom the matter went up in appeal, decided in order No. 664 dated 6th April 1916, that the said Thimmanna should be restored to the post.

Pudhivanta Hanumanna and others -- appealed to Government against the foregoing order, and in this office memo No. 2690 dated 6-3-1919, the case was remanded after hearing the contending parties, to the Deputy Commissioner for a further report as to (1) whether the members of the family had renounced the puja hak (2) whether such of the hakdars as had become Sivachars have become ineligible to perform puja in the temple and (3) whether there is in existence, either at Chakanahalli or elsewhere, any member of the family who still continues to be a nama-dhari and is qualified to perform puja.

The Deputy Commissioner now reports that there is no satisfactory proof of the renunciation of their right by the hereditary pujaris who continued to perform worship in the temple for years after the execution of muchalikas in 1908 and 1910 wherein they are stated to have agreed to the appointment of Hanumantha as Archak and that there is no member of the family who still claim

continues to be a Ramadhari, that it is not of much significance whether a Ramadhari pujari or a Ramadhari Sivachar performs the puja for which only Tantrams are used, and not Mantrams, so long as he is the Hakdar. Vaishnava deities are worshipped in many places by Vaishnavat pujaris.

The case was again heard before Government on 18th July 1921, the parties being present in person and represented by their Advocates Messrs. Srinivasa Rao and Vasudeva Murti.

As opined by the Deputy Commissioner it cannot be held that any razinama was executed by the members of the family resigning the hak. The trouble appears to have arisen only when one of the members of the family whose turn for puja was due, declined to perform the service and with the aid of the Patel brought in a Ramdi outsider for worship of the deity. It does not also appear that worship in Ramadhari temples is not conducted by pujaries who are Saivites. Evidently there are factions in the village and the appellant pujari has been brought in at the instance of the Hakdar member, who was reluctant to perform the service, with the aid of the Patel. Government are therefore of opinion that this is preeminently a case which requires to be dealt with under the terms of Section 30 of the Fuzrai Regulation. The wishes of the Hakdars may be ascertained, and the pujari most acceptable to them selected. [illegible]

The case is remanded accordingly.

Memo No. 851 Exec Judicial
Surya 699-17-12

Dated, Bangalore, 16 August 1921.

Copy of the above is forwarded to the Deputy Commissioner, Kadur District, with the vernacular records received with correspondence ending with his letter No.C.No.153 dated 15th July 1920.

By Order,

Secretary to Government,
Muzrai Department.

Recd
9-8-21

16/8/21

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

28-7-

[illegible]